

Drain: EE BENNETT Drain #: 20
Improvement/Arm: AF KINNAMAN
Operator: J. LIVINGSTON Date: 10-20-03
Drain Classification: Urban/Rural Year Installed: 2002

GIS Drain Input Checklist

- Digitize & Attribute Tile Drains jwf
- Digitize & Attribute Storm Drains jwf
- Digitize & Attribute SSD N/A
- Digitize & Attribute Open Ditch N/A
- Sum drain lengths & Validate jwf
- Enter Improvements into Posse jwf
- Enter Drain Age into Posse N/A
- Sum drain length for Watershed in Posse N/A
- Stamp Plans jwf
- Pull Source Documents for Scanning jwf

**Gasb 34 Footages for Historical Cost
Drain Length Log**

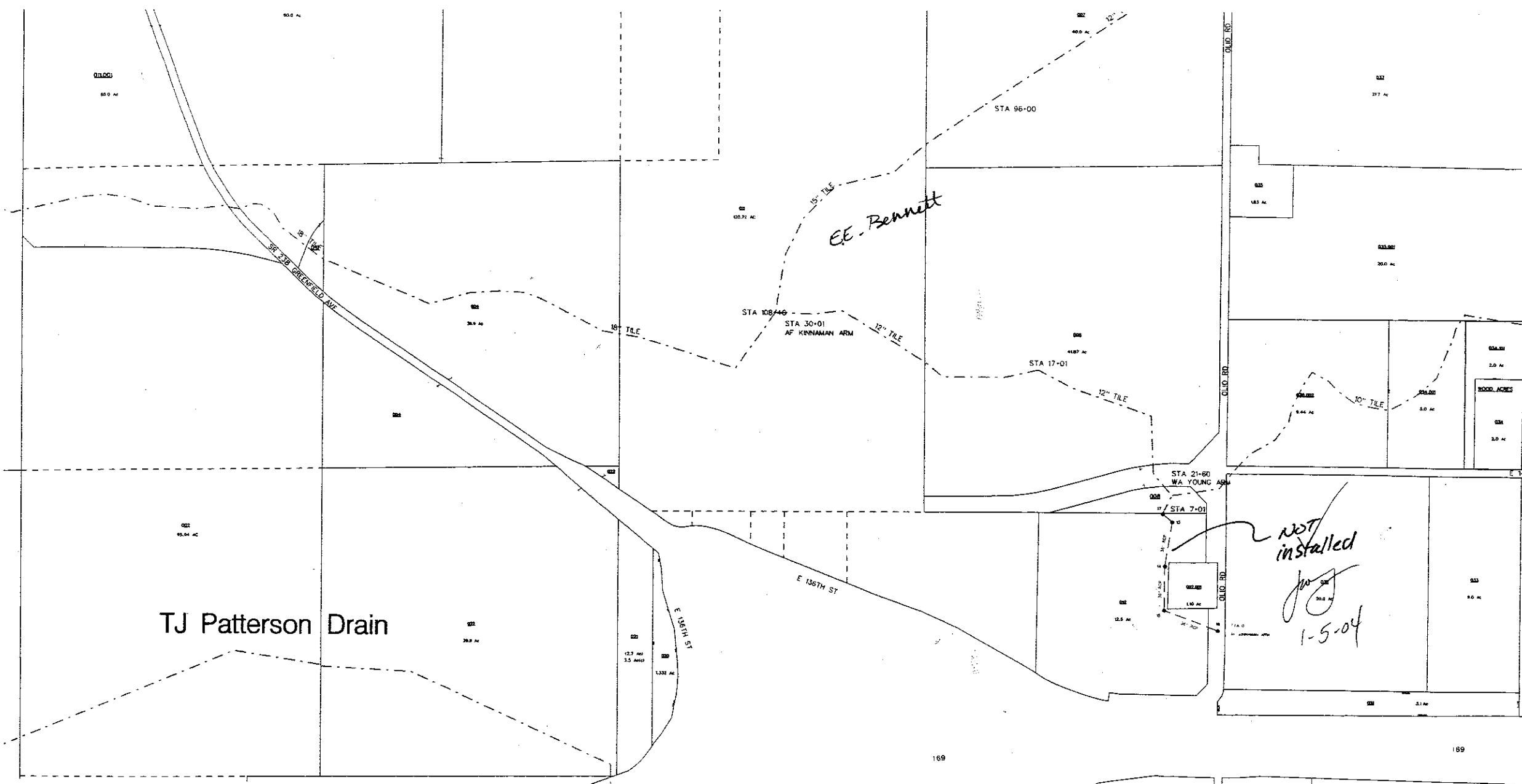
Drain-Improvement: EE BENNETT - AF KINNAMAN ARM

Drain Type:	Size:	Length * ()	Length (DB Query)	Length Reconcile	Price:	Cost:
TILE	12"	3001'	3001'		4.00/LF	\$12,004.00

Sum: 3001' 3001' \$12,004.00

Final Report: 3001'

Comments:
#3 UNDER "LENGTH" REFER TO SOURCE DOCUMENTS SO NUMBERED on
THE SOURCE DOCUMENT LOG SHEET.



NOT installed
Jan 1-5-04

REGULATED DRAIN MAP HAMILTON COUNTY

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INDEX

CATCH BASIN		REGULATED SWALE	
MANHOLE		CURB INLET	
STORM SEWER		BREATHER	
END SECTION		TILE	
OPEN DRAIN		NATURAL STREAM	
		REGULATED POND	

KENTON C. WARD
 HAMILTON CO. SURVEYOR

This map was c
 Office. Addition
 County Surveyo
 Judicial Center

Although strict
 in the compri
 not warrant or

No.

IN THE MATTER OF

A. J. Kinnaman

Drain

1887 to 1890

*Report Examined and
Approved*

Timothy Smock P. Br

REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

No 578,

Filed.

FILED 18

22 1892

W. T. JOHNS,
AUDITOR, HAM. CO. IND. Auditor.

WM. B. BURFORD, PRINTER, INDIANAPOLIS.

0000 474

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *September* Term, 1892, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *A. J. Kinnaman* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the *14* day of *October*, 1892, in company with *E. S. Coyner*, a civil engineer, made an accurate survey of the line of said proposed *Ditch* from its source to its outlet. A plat of said *Ditch* is filed herewith including the survey by the engineer, marked "Exhibit *B* -." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *238.100* Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located

by the survey will be of Public utility a benefit to health and that the cost of construction will be less than the benefits and will benefit one Public Highway. And should be located and constructed as follows to wit Beginning at 3 Rods South of North West corner of SW 14 of Sec 24 Township 18 R 3 East Thence North 66° 200 feet Thence N 80° East 500 feet Thence N 22° W 300 feet Thence N 80° W 1040 feet Thence North 110 " Thence West 600 feet Terminating in a open ditch known as the McCarty Ditch One hundred and twenty Rods West and thirty two (32) North of the above described corner ditch to be filled with one row 12 inch file from Station 0 to Station 16 Station 16 to terminate from ditch one foot high in bottom.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	H'dths Assessed.	Acres Benefited.	H'dths Benefited.	Amount of Benefits.	Amount of Asses'ments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
William Camp	NE - SW	24	18	5	40		15		15.00	15.00						
Same	SE - NW	24	18	5	40		25		20.00	20.00	0	192	192	15	28.00	
E Mitchell	Part SW - NW	24	18	5	5		5		12.00	12.00	192	258	66	15	9.60	
J. E. Lantz	Part SW - NW	24	18	5	4		4		12.00	12.00	258	324	66	16	9.60	
Virginia Ham	Part SW - NW	24	18	5	11		11		29.00	29.00	324	481	157	47	23.20	
Calvin Ham	N 1/2 SW - NW	24	18	5	20		20		18.00	18.00	481	579	98	22	14.40	
Frank Kinnaman	NW - SW	24	18	5	40		35		65.00	65.00						
Same	Part SW - SW	24	18	5	21	25	10		5.00	5.00	579	783	1404	56	8.60	
Wang Stanley	" NE - SE	23	18	5	18		18		18.00	18.00	783	1090	107	12	14.40	
E Harrison	" NE - SE	23	18	5	2		2		6.00	6.00	1090	126	36	6	4.80	
E. J. Helms lat	N 1/4 NE - SE	23	18	5	5		5		8.00	8.00						
Same	SE - NE	23	18	5	40		40		57.00	57.00	126	1579	393	45	52.00	
Thomas Bennett	Part SW - NE	23	18	5	22		15		5.00	5.00	1579	1525	32	3	4.80	
Same	" NW - SE	23	18	5	2	25	2, 20		1.00	1.00						
Wesley Helms	1/2 NW - SE	23	18	5	5		5		8.00	8.00	1525	1650	99	13	6.40	
Wang S. Selby	SE - SW	24	18	5	40		15		12.00	12.00	1650	226	649	64	9.60	
H. B. Smith Ward road	North + South	23	18	5					10.00	10.00	226	29	600	24	8.20	
									301.00						238.10	

Viewer's Report of on A. F. Kussman

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
<p><i>Specifications - manner of Construction</i></p> <p>Station 0 To Station 16 1 row 12 inch tile</p> <p>" " 16 " " " 29 Open ditch one foot wide in bottom</p> <p>Tile to be laid on a uniform grade in bottom of ditch and evenly matched to bottom. The same to be of good merchantable quality no tile to be covered until inspected by Commission in charge after which the ditch is to be filled up.</p> <p>Open ditch to be one foot wide in the bottom and to have a slope of one foot horizontal to one vertical - all dirt excavated from open ditch to be deposited not nearer than 2 feet of slope of ditch. All live trees to be denuded at least one rod from the ditch on either side.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS

The length of the ditch as located is 2910 feet

The fall of the established grade is 100 feet - Station 16 - To Station 29 - is 200 feet to each

The total fall is 200 feet to the length of ditch

J. F. Canyon

*E. S. Guifrey,
W. H. Stern
Geo. W. Young*

Subscribed and sworn to before me, this 28 day of October, 18 97

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Auditor Newton, County.